

Protokol - Obhajoba disertační práce

Protocol - Dissertation Defence

Studijní program/Study programme: 6101V004 - Philosophy

Doktorand/PhD student: Mattimai Bakor Syiem - H20459

Doctoral dissertation: The Role of Shame and Remorse in the Moral Development of Children

Průběh obhajoby/Course of defence:

- 1) Introduction
- 2) The supervisor's presentation of the candidate
- 3) The candidate's presentation of the thesis
- 4) The external reviewers present their reports
- 5) The candidate responds to the questions
- 6) Further discussion
- 7) The committee deliberates

Zkoušející/Examiner

Předseda komise/Chairman of the committee:
doc. Mgr. Ondřej Beran, Ph.D.

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Členové komise/Members of the commission:
doc. Laura Candiotta, Ph.D.

[Redacted signature]

Mgr. Lesley Jamieson, Ph.D.

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doc. Mgr. Michaela Fišerová, M.A., Ph.D.

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doc. Mgr. Ladislav Koreň, Ph.D.

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Pardubice, 26. 8. 2024

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doc. Mgr. Jiří Kubeš, Ph.D.
Dean

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Otázky/Questions:

- 1) CC: Shame is not morally vacuous but rather ambiguous (also based on Aristotle)
- 2) CC: Shame is not just episodic - the possibility of being ashamed of doing something bad (the narrowness of Waterloo - the weakness of relying on him) - the sharp distinction between shame & remorse may blur
- 3) CC: how about three-way cases of remorse-based interactions? (the risks of of a wrongdoer-only focus)
- 4) ML: what is the importance of time and the position in time for growth (little children & adolescents; the transition)
- 5) ML: important differences between film and literature in using them for analysing moral emotions?
- 6) ML: evil has also the dimension of suffering (being precluded from a fellowship with others)
- 7) MF: the methodology of using literary examples as resources?
- 8) LK: why avoiding "guilt"? (the focus on remorse as other-directed in fact on only a species of remorse?)
- 9) LC: how does remorse disclose the reality of the other? (as suffering usually narrows vision) (does it have to be remorse?)
- 10) audience: the relationship betw. remorse, love and shame (in view of loving being vs. agency)

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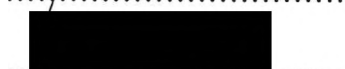
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